

**Associated Students of Orange Coast College (ASOCC)  
Student Government of Orange Coast College (SGOCC)  
Student Senate and Executive Board**

**AGENDA**

Friday, November 9, 2018; 9:00 a.m.

ASOCC Office

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5730

**NOTICE IS HEREBY GIVEN that the Student Government of Orange Coast College (SGOCC) Student Senate and Executive Board will hold a meeting on Friday, November 9, 2018 at 9:00 am. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the SGOCC Student Senate and Executive Board may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Student Senate and Executive Board. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate and Executive Board. Those wishing to address the Student Senate and Executive Board shall be present during public forum and express their concern. For further information, please contact Student Senate President Katherine Hoang at yourstrulykatherine@gmail.com.**

**I. Organizational Items**

- I.01** Call to Order
- I.02** Roll Call
- I.03** Opportunity for Pledge of Allegiance
- I.04** Approval of Minutes

**II. Public Forum**

This time is reserved for members of the public to address the Student Senate and Executive Board on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Student Senate and Executive Board; however, the Student Senate President may respond to specific questions and concerns made by the public.

**III. Reports**

**III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action**

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Student Senate and Executive Board to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Student Senate and Executive Board action(s) be taken:

- **Start-Up Funds:**  
Discussion and possible action regarding the awarding of \$50.00 Club Start-Up Funds for the following clubs:
  - French Club
  - Turning Point USA
  - Care Club
- **One-Time Funding**  
Discussion and possible action regarding the awarding of One-Time Funding request for the following clubs/programs/services:
  - Algorithm club will be presenting a request for **\$361.52** for the AMC ICPC Regional Conference 2018 at Riverside Community College on November 10, 2018.

**IV. Unfinished Business**

**V. New Business**

**V.01 ASOCC Bookstore Updates**

Presentation by Todd Murphy, OCC Bookstore Store Manager, regarding the ASOCC Bookstore's first quarter financials for the 2018-2019 Fiscal Year. Discussion to follow.

**V.02 2018-2019 Smoking Policy Task Force Survey Presentation**

Discussion and possible action regarding the 2018-2019 Smoking Policy Task Force proposed survey.

- V.03 **Coast Community College District (CCCD) District Student Council (DSC)**  
Presentation regarding the CCCD District Student Council (DSC) and membership from the OCC Student Government. Discussion and possible action regarding the appointment of student representatives and alternates to DSC.
- V.04 **Constitution and Bylaws Committee**  
Discussion and possible action regarding the creation of Constitution and Bylaws Committee.
- V.05 **Student Life & Leadership Specialist Search Committee Student Representatives**  
Presentation regarding the Student Life & Leadership Specialist position. Discussion and possible action regarding the appointment of student representatives to the Student Life & Leadership Specialist position.
- V.06 **SGOCC Fall 2018 Social**  
Presentation regarding the upcoming SGOCC Fall 2018 Social scheduled for Friday, November 16, 2018.
- V.07 **Dr. Dennis Harkins Retirement**  
Discussion regarding the student government recognizing Dr. Dennis Harkins prior to his retirement on November 16, 2018.

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**VII. General SGOCC Reports**

VII.01 **Advisors' Report (Limited to 2 minutes per report)**

VII.02 **Board, Officer, and Staff Reports (Limited to 2 minute per person)**

**VIII. Adjournment**