

**Associated Students of Orange Coast College (ASOCC)
Student Government of Orange Coast College (SGOCC)
Student Senate**

AGENDA

Wednesday, September 2, 2015; 3:00 p.m.

ASOCC Office

2701 Fairview Road • Costa Mesa, California 92626 • (714) 432-5507

NOTICE IS HEREBY GIVEN that the Student Senate will hold a meeting on Wednesday, September 2, 2015 at 3:00 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Student Senate may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Student Senate. Those wishing to address the Student Senate shall be present during public forum and express their concern. The Student Senate reserves the right to modify the order of items on this agenda. For further information, please contact Student Senate President Alexandra Rojas at rojasalexandra37@gmail.com.

I. Organizational Items

- I.01 Call to Order**
- I.02 Roll Call**
- I.03 Opportunity for Pledge of Allegiance**
- I.04 Approval of Minutes**

II. Public Forum

This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate-Elect, however, the Senate President-Elect may respond to specific questions and concerns made by the public.

III. Reports

III.01 Fiscal Affairs Council Report and Recommendation(s) for Possible Student Senate Action

This is an opportunity for the Vice President of Fiscal Affairs to present financial recommendations and reports as well as an opportunity for the Senate to approve financial recommendations. Following deliberation and action by the Fiscal Affairs Council, the Vice President of Fiscal Affairs recommends the following Senate action(s) be taken:

1. Club Start-Up Funds: Badminton Club
2. One time event or other fund requests: None
3. Request for transfer: None

III.02 Campus-Wide Committee Reports

Opportunity for V.P. of Diplomatic Affairs to make recommendations for appointments to shared governance committees as well as an opportunity for reports from any individual involved in a campus wide committee.

III.03 Student Body President's Report

This is an opportunity for the Student Body President to report.

III.04 Standing/Ad-hoc/Special Committees

1. Revenue - Generating Ad-hoc Committee
2. Sustainability Committee
3. Peace Poll Unveiling Task Force

IV. Unfinished Business

V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

V.01 Student Senator Vacancy

Presentation regarding the vacant Student Senator positions.

V.02 2015-2016 Student Senate President and Vice President

Consideration of rescinding previous action regarding the appointment of the 2015-2016 Student Senate President and Vice President.

V.03 2015-2016 Student Senate President and Vice President

Discussion and possible action regarding the appointment of the 2015-2016 Student Senate President and Vice President.

V.04 Coast Community College District (CCCD) District Student Council (DSC)
Presentation regarding the CCCD District Student Council.

V.05 Search Committee Student Representative Appointments
Presentation regarding the OCC Search Committee process and the roll of a student representative. Discussion and possible action to follow regarding current openings for student representatives to serve on various search committees.

VI. **Public Forum Two**
This time is reserved for members of the public to address the Senate on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced. This is not a period of discussion for the Senate, however, the Senate President may respond to specific questions and concerns made by the public.

VII. **General SGOCC Reports**
VII.01 **Advisors' Report (Limited to 2 minutes per report)**
VII.02 **Board, Officer and Staff Reports (Limited to 2 minute per person)**

VIII. **Adjournment**