

**Associated Students of Orange Coast College (ASOCC)**  
**Student Government of Orange Coast College (SGOCC)**

Advocacy Committee

AGENDA

Wednesday, October 12, 2022; 3:50pm  
2701 Fairview Road  
Student Union Building, Room SU 216  
Costa Mesa, CA 92626  
(714) 432-5730

All SGOCC Meetings are also taking place via Zoom Conference Calls

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <http://bit.ly/ASOCCMeetings>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that Advocacy Committee will hold a meeting on October 12, 2022 at 3:50 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Advocacy Committee may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Advocacy Committee. Those wishing to address the Advocacy Committee shall be present during the public forum and express their concern. The Advocacy Committee reserves the right to modify the order of items on this agenda. For further information, please contact the Vice President of Advocacy, Olivia Steward, at [osteward@student.cccd.edu](mailto:osteward@student.cccd.edu).

I. Organizational Items

- I.01** Call to Order time
- I.02** Roll Call
- I.03** Opportunity for Pledge of Allegiance
- I.04** Approval of Minutes

II. Public Forum

This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Advocacy Committee, however, the Chair may respond to specific questions and concerns made by the public.

III. Reports

- III.01 Student Senate and Executive Board Report**  
This is an opportunity for the Vice President of Advocacy to report.
- III.02 Student Equity Report**  
This is an opportunity for the student representative, the Vice President of Advocacy, to report.
- III.03 Legislative Affairs Subcommittee Report**  
This is an opportunity for the chair of the Legislative Affairs Subcommittee to report.
- III.04 Student Transfer Subcommittee Report**  
This is an opportunity for the Student Transfer Subcommittee to update on progress.
- III.05 Global Engagement and International Students Subcommittee Report**  
This is an opportunity for the Global Engagement and International Students Subcommittee to update on progress.
- III.06 Certificated Path Students Subcommittee Report**  
This is an opportunity for the Certificated Path Students Subcommittee to update on progress.
- III.07 OCC Achievement Gap Subcommittee Report**  
This is an opportunity for the OCC Achievement Gap Subcommittee to update on progress.

IV. Unfinished Business

- IV.01 OCC Transfer Center Presentation Follow-Up**  
Update regarding the presentation from the OCC Transfer Center regarding services offered, transfer rates, program review data, and other relevant program related information. Discussion to follow.
- IV.02 Advocacy Committee Survey**  
Further discussion regarding the topic areas and administration strategies regarding the survey.

- V. New Business  
All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.
- V.01 Advocacy Committee Icebreaker**  
Opportunity for the Advocacy Committee officers to get to know one another and participate in an icebreaker.
- V.02 2022-2023 Advocacy Committee Branch Goals and Expectations**  
Discussion of the 2022-2023 Advocacy Committee branch goals and expectations. Possible adoption to follow.
- VI. Public Forum Two  
This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the, however, the Chair may respond to specific questions and concerns made by the public.
- VII. General SGOCC Reports  
**VII.01** Advisor's Report  
**VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)
- VIII. Adjournment