

**Associated Students of Orange Coast College (ASOCC)**  
**Student Government of Orange Coast College (SGOCC)**

Advocacy Committee

AGENDA

Wednesday, April 8, 2020; 3:50 pm

(714) 432-5730

Due to COVID-19 all SGOCC Meetings are taking place via Zoom Conference Calls

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <https://cccconfer.zoom.us/j/837697143>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 837 697 143

NOTICE IS HEREBY GIVEN that the Advocacy Committee will hold a meeting on April 8, 2020 at 3:50 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Advocacy Committee may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Advocacy Committee. Those wishing to address the Advocacy Committee shall be present during the public forum and express their concerns. The Advocacy Committee reserves the right to modify the order of items on this agenda. For further information, please contact Vice President of Advocacy Ryan May at rmay7@student.cccd.edu.

I. Organizational Items

**I.01 Call to Order**

**I.02 Roll Call**

**I.03 Opportunity for Pledge of Allegiance**

**I.04 Approval of Minutes**

II. Public Forum

This time is reserved for members of the public to address the Advocacy Committee on issues on or not appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Advocacy Committee; however, the Chair may respond to specific questions and concerns made by the public.

III. Reports

**III.01 Student Senate and Executive Board Report**

This is an opportunity for the Vice President of Advocacy to report.

**III.02 Civic Engagement Subcommittee Report**

This is an opportunity for the chair of the Civic Engagement Subcommittee to report.

**III.03 Legislative Affairs Subcommittee Report**

This is an opportunity for the chair of the Legislative Affairs Subcommittee to report.

**III.04 Student Census Subcommittee Report**

This is an opportunity for the chair of the Student Census Subcommittee to report.

**III.05 Mental Health Event Subcommittee Report**

This is an opportunity for the chair of the Mental Health Event Subcommittee to report.

IV. Unfinished Business

V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

**V.01 Student Senate for California Community Colleges (SSCCC) General Assembly**

Presentation on the SSSCC Spring General Assembly. Discussion and possible action to follow.

**V.02 Student Census Subcommittee**

Presentation on a marketing strategy of the United States Census to the Orange Coast College community. Discussion and possible action to follow.

**V.03 Orange Coast College (OCC) Course Repetition Policy**

Presentation on the OCC course repetition policy by Rozanne Capoccia-White, Dean of Enrollment Services and Dr. Renée DeLong, Dean of Enrollment Services. Discussion and possible action to follow.

**V.04 Civic Engagement Subcommittee**

Discussion and possible action to follow regarding the ideas and goals of the Civic Engagement Subcommittee for the spring semester.

**V.05 2020-2021 Student Government Recruitment Strategies**

Discussion and possible action regarding recruitment strategies for the 2020-2021 Student Government.

**V.06 2019-2020 Advocacy Committee Branch Goals and Expectations**

Discussion of the 2019-2020 Advocacy Committee branch goals and expectations. Possible adoption to follow.

VI. Public Forum Two

This time is reserved for members of the public to address the Advocacy Committee on issues on or not appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion, however, the Chair may respond to specific questions and concerns made by the public.

- VII. General SGOCC Reports
  - VII.01** Advisor's Report
  - VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)
- VIII. Adjournment