

**Associated Students of Orange Coast College (ASOCC)**  
**Student Government of Orange Coast College (SGOCC)**

Advocacy Committee

AGENDA

Wednesday, March 2, 2022; 3:50pm

(714) 432-5730

Due to COVID-19, all SGOCC Meetings are taking place via Zoom Conference Calls

Video Conferencing & Call-In Information:

Zoom Video Conferencing Web Address: <http://bit.ly/ASOCCMeetings>

or Telephone Call-In Information: +1 669 900 6833 (US Toll)

Meeting ID: 955 3721 2182

NOTICE IS HEREBY GIVEN that the Advocacy Committee will hold a meeting on March 2, 2022 at 3:50 pm. Pursuant to the Government Code Section 54955 and 54954.2(b) (3), the Advocacy Committee may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact business. Unfinished items on the agenda may be trailed to the following meeting pending the approval of the Advocacy Committee. Those wishing to address the Advocacy Committee shall be present during the public forum and express their concern. The Advocacy Committee reserves the right to modify the order of items on this agenda. For further information, please contact the Vice President of Advocacy Durriya Ahmed at [ahmeddurriya@gmail.com](mailto:ahmeddurriya@gmail.com).

I. Organizational Items

- I.01** Call to Order
- I.02** Roll Call
- I.03** Opportunity for Pledge of Allegiance
- I.04** Approval of Minutes

II. Public Forum

This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the Advocacy Committee, however, the Chair may respond to specific questions and concerns made by the public.

III. Reports

- III.01 Student Senate and Executive Board Report**  
This is an opportunity for the Vice President of Advocacy to report.
- III.02 Student Senate for California Community Colleges (SSCCC) Report**  
This is an opportunity for the Vice President of Advocacy to report.
- III.03 Civic Engagement Subcommittee Report**  
This is an opportunity for the chair of the Civic Engagement Subcommittee to report.
- III.04 Legislative Affairs Subcommittee Report**  
This is an opportunity for the chair of the Legislative Affairs Subcommittee to report.
- III.05 Communications Committee Report**  
This is an opportunity for the Communications Committee officer to report.

IV. Unfinished Business

V. New Business

All items under new business are discussion and/or action items. Attachments are available in the ASOCC Office.

- V.01 Advocacy Committee Introductions**  
Opportunity for the Advocacy Committee officers to get to know one another.
- V.02 Advocacy Committee Subcommittees Overview and Membership Appointments**  
Discussion and possible action regarding the overview and appointments for the Advocacy Committee Legislative Affairs Subcommittee, Advocacy Committee Civic Engagement Subcommittee, ASOCC Communications Committee, and OCC Student Civic and Voter Empowerment Committee.
- V.03 Advocacy Committee Legislative Affairs Subcommittee**  
Presentation by Olivia Steward, chair of the Advocacy Committee Legislative Affairs Subcommittee, regarding CA state legislation related to students and/or higher education. Possible action to follow.
- V.04 Student Senate for California Community Colleges (SSCCC) General Assembly Resolutions**  
Presentation of the SSSCC General Assembly Resolutions. Discussion and possible action to follow.
- V.05 2021-2022 Advocacy Committee Branch Goals and Expectations**  
Discussion of the 2021-2022 Advocacy Committee branch goals and expectations. Possible adoption to follow.

- VI. Public Forum Two  
This time is reserved for members of the public to address the Advocacy Committee on issues on or not already appearing on the agenda. A limit of 5 minutes per speaker and 15 minutes per topic will be enforced. This is not a period of discussion for the, however, the Chair may respond to specific questions and concerns made by the public.
- VII. General SGOCC Reports
  - VII.01** Advisor's Report
  - VII.02** Board, Officer, and Staff Reports (Limited to 2 minutes per person)
- VIII. Adjournment