



# GARRISON HONORS CENTER

## ORANGE COAST COLLEGE

Email: [omegapsisigma@occ.cccd.edu](mailto:omegapsisigma@occ.cccd.edu) Phone: 714.432.5601

### OMEGA PSI SIGMA

#### POLITICAL SCIENCE AND PRE LAW HONOR SOCIETY APPLICATION FOR MEMBERSHIP

#### INSTRUCTIONS FOR SUBMITTING AN OPS APPLICATION

1. Complete the **General Information form** (<https://forms.gle/qD83raQf8p45Z3Te9>) if not submitted earlier in the current semester.
2. Make your membership fee payment\* by credit/debit card: <https://occtickets.universitytickets.com>
3. Email this form with receipt for fee payment\* and non-OCC transcripts to [garrisonhonorscenter@occ.cccd.edu](mailto:garrisonhonorscenter@occ.cccd.edu)

**\*EOPS, GUARDIAN SCHOLARS, STUDENT EQUITY, UMOJA, AND CalWORKS STUDENTS: DO NOT MAKE ANY PAYMENTS.** Indicate which program you are enrolled in below. We will bill them and activate your new membership when you have met all of your Program's requirements.

STUDENT ID	LAST NAME	FIRST NAME	MI	SCHOOL EMAIL ADDRESS
				@student.cccd.edu

**BILL PROGRAM:**     EOPS     GUARDIAN SCHOLAR     CalWORKS     STUDENT EQUITY     UMOJA

#### Minimum criteria for PERMANENT MEMBERSHIP:

- Currently enrolled in OCC coursework
- Maintained good standing status with the Dean of Students Services' Office and paid the College Service Charge
- Completed 12 or more units of letter-graded coursework at OCC with a minimum cum GPA of 3.00
- Have two or more qualifying courses\* completed with a minimum 3.25 GPA among them

**One-time Permanent Membership fee: \$80.00**

**Advancement to Permanent Membership from Initial: \$30.00**

#### Minimum criteria for INITIAL MEMBERSHIP:

- Currently enrolled in OCC coursework
- Completed at least 12 units of OCC coursework with a minimum cum GPA of 3.0
- Have one qualifying course\* completed with a minimum grade of B

**Initial Membership Fee: \$50.00**

#### \*Qualifying Courses:

American Studies    Ethnic Studies    Gender Studies    History    Philosophy    Political Science    Sociology    Foreign Language

**DEADLINE TO SUBMIT THIS APPLICATION WITH ALL NECESSARY DOCUMENTATION:**  
**FALL: OCTOBER 31    SPRING: MARCH 15**